**LOGISTICS LIFETIME ACHIEVEMENT AWARD**

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| From: | I .M. Officer CAPT Unit |  |  |
| To: | AMCL Awards Committee |
|  |  |
| Subj: | NOMINATION OF <Insert Name> FOR THE <Insert Award Name>  |

1. The AMCL Lifetime Achievement Award will recognize long term service in the logistics field that exemplifies dedication and innovation through sustained exemplary service in the logistics field.

2. This recipient must be nominated by another person or organization.

3. The nominee must have contributed to the military logistics field for a minimum of nine years.

**Topics of consideration for nomination:**

1. How did the nominee contribute to the military logistics field? What are the major accomplishments that should be publicly recognized (name at least 3)?
2. How did the nominee contribute to his or her organization or organizations?
3. Describe the nominee’s leadership style and how this contributed the overall organizational success of his or her unit or company.
4. If applicable, describe the nominee’s performance in a combat or deployment environment.

Please contact me (or my representative) at (XXX) XXX-XXXX, email i.am.O6@service.mil for any questions regarding this nomination.

Respectfully,

Nominator

***Nomination packages should include:*** *- Cover letter containing Nominees’ name, assigned unit, phone number, and email. The cover letter should also include the point of contact information for the nominator, including name, organization, phone number and email.*

*-Two to Four Page nomination describing the accomplishments of the nominee.*

*-Nominee’s personal biography limited to one page. (Biography will not be utilized in award evaluation process nor seen by the awards panel and is solely for the purpose of announcing the selected winner via the Public Affairs committee)*

 *-Most recent official service photo in uniform (high definition headshot is preferred; photo will not be utilized in award evaluation process nor seen by the awards panel and is solely for the purpose of announcing the selected winner via the Public Affairs committee)*